FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00164970-B **Type of Permit:** FILMING **Release Date:** 09/22/2020

| | |
|---|---|
| **Production Company** | SOMESUCH INC |
| **Insured Company Name** | SOMESUCH INC |
| Contact Phone No. 1 | 310-314-5140 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 1804 LINCOLN BLVD<br>VENICE, California 90291 |
| **Production Title** | ETSY |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | JEFF TANNER |
| **Director** | VINCENT HAYCOCK |
| **1st AD** | TODD THOMSON |
| **Production Manager** | SALLY HANSON |
| **FilmL.A. Coordinator** | CJ Leavens |
| **Location Manager** | Raphael Srabian |
| Primary Phone | Mobile - 818-692-4941 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - 000-000-0000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |

**Total Permit Fee** $111.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00164970-B
**Production Company** SOMESUCH INC
**Insured Company** SOMESUCH INC
**Production Title** ETSY

**Location Manager** Raphael Srabian
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Location Address** 562 E Mendocino St, Altadena, CA, 91001

**Location Type** Private Residence

**Film Dates** 9/22/2020 - 9/22/2020 07:00 - 23:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Somesuch AA 2020 RS.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 2 |
| 5 Ton Truck | 2 |
| Cast/Crew vehicles | 55 |
| Cube Trucks | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 60 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Interior and exterior dialogue; scene of Christmas gifting taking place all around the house; Will have a bird and 3 candles;

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00164970-B
**Production Company** SOMESUCH INC
**Insured Company** SOMESUCH INC
**Production Title** ETSY

**Location Manager** Raphael Srabian
Primary Phone Mobile - 818-692-4941
Secondary Phone

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| 3 Candles | 6 - 10 | 6 - 10 |

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 535 **Grid:** J6

**Coordinator Note** Person Responsible for Covid-19 Compliance: Inez Lopez Phone: 818-692-4941

**Coordinator Note** LA County Fire Permit #20-1190-11 FSA and (4)2A10BC Fire Extinguishers required

**Coordinator Note** Rider B created to extend location until 2300 on 9/22.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
600 E Mariposa St, Altadena, CA, 91001

NOT A PERMIT

**APPOINTMENT OF** FILM THIS!
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Somesuch Inc (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM THIS!. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM THIS! as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM THIS! as an agent for Principal and based on that authority I hereby appoint FILM THIS! as Principal's agent as set forth herein.

**DATED** 09/21/2020 **BY** _____
REPRESENTATIVE'S SIGNATURE

| | |
|---|---|
| Somesuch Inc | 1804 Lincoln Ave Venice CA 90291 |
| NAME OF "PRINCIPAL" (PRODUCTION COMPANY) | PRINCIPAL'S STREET ADDRESS |
| Raphael Srabian | |
| PRINT PRINCIPAL REPRESENTATIVE NAME | CITY, STATE, ZIP CODE |
| LOCATION MANAGER | 818-692-4941 |
| REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.) | PRINCIPAL'S TELEPHONE NUMBER |

NOT A PERMIT